# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Education

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* 2019 - 2020 | APRIL 1 - SEPTEMBER 30 *(Year)* | NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME: Stephen Provasnik<br>TITLE: Statistician | DESCRIPTION: Attendee @ Committee Mtg<br>SPONSOR: IEA<br>DATES: October 6-10, 2019 | LOCATION: Ljubljana, Slovenia<br>DATES: October 4-11, 2019 | International Association for the Evaluation of Educational Achievement (IEA) | Transportation | | X | | 819.93 |
| | | | | Meals | | | X | 535.00 |
| | | | | Accommodations | | | X | 850.00 |
| | | | | Other | | X | | 300.00 |
| NAME: Jane Hodgdon<br>TITLE: Supervisory Education Program Specialist | DESCRIPTION: Facilitate two panel discussions<br>SPONSOR: Urban Strategies<br>DATES: November 13-15, 2019 | LOCATION: New Orleans, LA<br>DATES: Nov 13-16, 2019 | Urban Strategies | Transportation | | | X | 500.00 |
| | | | | Accommodations | | | X | 525.91 |
| | | | | Other | | | X | 120.00 |
| | | | | | | | | |
| NAME: Gillian Thompson<br>TITLE: Attorney | DESCRIPTION: Training<br>SPONSOR: Columbia Law School Mediation Clinic<br>DATES: 1/23-25/19; 1/30-31/19 | LOCATION: New York, New York<br>DATES: 1/23-26&1/30-2/1/19 | Columbia Law School Mediation Clinic | Meeting | | | X | 3,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| NAME: Tinia Snow<br>TITLE: Attorney | DESCRIPTION: Training<br>SPONSOR: Columbia Law School Mediation Clinic<br>DATES: 1/23-25/19; 1/30-31/19 | LOCATION: New York, New York<br>DATES: 1/23-26&1/30-2/1/19 | Columbia Law School Mediation Clinic | Meeting | | | X | 3,000.00 |
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| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|
| NAME<br>Colleen Robinson | DESCRIPTION<br>Training | LOCATION<br>New York, New York | Columbia Law School Mediation Clinic | Meeting | | X | 3,000.00 |
| TITLE<br>Attorney | SPONSOR<br>Columbia Law School Mediation Clinic<br>DATES: 1/23-25/19; 1/30-31/19 | DATES<br>1/23-26&1/30-2/1/19 | | | | | |
| NAME<br>Tammi Fergusson | DESCRIPTION<br>Working Grooup Participant | LOCATION<br>Chicago, IL | NORC at University of Chicago | Transportation | | X | 274.60 |
| TITLE<br>Mangement and Program Analyst | SPONSOR<br>NORC at Universityof Chicago<br>DATES: January 29-30, 2020 | DATES<br>January 28-30, 2020 | | Meals | | X | 74.00 |
| | | | | Accommodations | | X | 253.00 |
| NAME<br>Stephen Provasnik | DESCRIPTION<br>Attend committee meeting | LOCATION<br>Amsterdam, The Netherlands | International Association for the Evaluation of Educational Achievement (IEA). | Transportation | X | | 792.35 |
| TITLE<br>Statistician | SPONSOR<br>IEA<br>DATES: February 12-14, 2020 | DATES<br>February 11-15, 2020 | | Meals | | X | 616.50 |
| | | | | Accommodations | | X | 619.00 |
| | | | | Other | X | | 283.00 |
| NAME<br>Ross Santy | DESCRIPTION<br>Panel Member | LOCATION<br>Bunnell, FL | Ed-Fi Alliance, LLC | Transportation | X | | 876.00 |
| TITLE<br>Associate Commisioner | SPONSOR<br>Ed-Fi Alliance LLC<br>DATES: February 24, 2020 | DATES<br>February 23-24, 2020 | | Meals | X | | 84.00 |
| | | | | Accommodations | | X | 130.00 |
| | | | | Other | X | | 150.00 |
| NAME<br>James Benson | DESCRIPTION<br>Presenter | LOCATION<br>Miami, FL | Strong Statrt to Finish | Transportation | X | | 508.81 |
| TITLE<br>Program Officer | SPONSOR<br>Strong Start to Finish<br>DATES: March 3-4, 2020 | DATES<br>March 2-4, 2020 | | Meals | X | | 165.00 |
| | | | | Accommodations | | X | 802.70 |
| | | | | Other | X | | 20.00 |